ASSIGNED

-d 5 3			APF	LICATION	FOR PF			Se	rial N o.	QR
	ŤO .	APPROPRIAT			•	1.	ATE OF		•	
Date Retu	of first	receipt a	and fil	ing in	State I	Engineer	's off	ice	JUL -1 SEP 14	L 1933 4 1933
Corr	rned to a ected app	lication	filed_				ž		EP 14	1933
		A			• •				· ·	• • • • •
<i>:</i> 12	•	lersigned_				Name of applica			<u>*, * , </u>	- : -
	Lund			•		•				
Stat	e of	Nev	<u>ada</u>		 ,	hereby	maķe <u>s</u>	appl	icatio	n fo
perm	ission to	appropri	ate the	public	water	s of the	State	of Ne	vada,	as
- Jan	inafter s				•			date	and	plac
of i	ncorporat	ion.)		· · · · · · · · · · · · · · · · · · ·	-			-	• • •	
	The Isourc				-		Obinsor Name of stre	Spr	ing	rce
							Tr.			
	The amoun			-	One-	second-foot equals	s 40 miners in	hes	cond-	reet
3. .	The water	to be use	ed for	Stockwa	tering	purnos wer, mining, ma	es nufacturing, d	omestic, o	r other use	•
4.	The water	is to be	divert							
SW2	NW ¹ Sec	. 30, T.	9 N., 1	R. 65 E.	M.D.	B.&M.,	or at a	poi	nt fro	om_
-	ich the N		•							
	, 20,317		•			÷.				
	IF THE W	ATER IS TO B	E USED F	OR IRRIGAT	ION, SUPI	LY THE FO	LLOWING	INFOEL	ATION:	
(a)	·Number o	f acres to	o he ii	rrigated	ie					
·. ·	** * * * * * * * * * * * * * * * * * *		٠.	<u> </u>						-
(b)	Descript	ion of lar	nd to b	e irrig	ated	escribe by legal su	bdivision, or if	on unsurv	veyed land it	should
be	so stated and a desc	ription provided in a	accordance wit	h special instruc	tion from the	State Engineer w	hen applicatio	n is return	ed for corre	etion.
			•			<u>.</u>	· · · · · · · · · · · · · · · · · · ·			
		<u> </u>	·-			· · · · · · · · · · · · · · · · · · ·	·		· ·	
•								e		• 1
			.,							
(c)	Use will	begin ab	out	an	d end		Month	of e	each y	ear.
	IF WATER IS	TO BE USED I		ER, MINING,		/ATERING, O	7	use, st	JPPLY T	HÈ
(d)	Power to	be devel	oped is	5			norsepo	wer.		•
(e)	Works to	be locat e 40-acre subdivision	ed in s	the same	subdi d, or locate by	VISION 2	as the	poin	t of livers	stion
(f)	Point of	return o	f water	r to str	eam	Describe in	same manner s	s point of	diversion.	*
(g)	State nu	mber and	kinds (of anima	ls to	be water	ed 200	0 sh	ер	
(h)	Use will	begin ab		y 1st an	d end a		c. lst,	of 6	each y	ear.
(i)	Remarks			· · · · · · · · · · · · · · · · · · ·	**	· .		- '-		·
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Jucoln County Remode